Études/Inuit/Studies



The shrubs in the forest: The use of woody species by 18th-century Labrador Inuit Les arbustes de la forêt. L'utilisation des plantes forestières par les Inuit du Labrador au XVIII^e siècle

Cynthia Zutter

Volume 36, numéro 1, 2012

Les peuples de l'Arctique et le bois

Arctic peoples and wood

URI : https://id.erudit.org/iderudit/1015957ar DOI : https://doi.org/10.7202/1015957ar

Aller au sommaire du numéro

Éditeur(s)

Association Inuksiutiit Katimajiit Inc. Centre interuniversitaire d'études et de recherches autochtones (CIÉRA)

ISSN

0701-1008 (imprimé) 1708-5268 (numérique)

Découvrir la revue

Citer cet article

Zutter, C. (2012). The shrubs in the forest: The use of woody species by 18th-century Labrador Inuit. $\acute{e}tudes/Inuit/Studies$, 36(1), 139–155. https://doi.org/10.7202/1015957ar

Résumé de l'article

Malgré un faible taux de productivité et une couverture végétale éparse dans la région circumpolaire, les Inuit considèrent les plantes forestières et leurs produits comme des parties importantes de leur alimentation, car elles leur fournissent des nutriments essentiels et des produits médicinaux. Cependant, on connaît moins la manière dont les Inuit des époques historiques et préhistoriques utilisaient les végétaux. Cet article présente une recherche archéobotanique portant sur deux sites inuit du XVIII^e siècle au nord du Labrador. Dans les deux sites, des restes végétaux ont été retrouvés en grande quantité, ce qui suggère que les plantes forestières étaient utilisées comme nourriture, pour usage médical, ou qu'elles étaient modifiées en vue de nombreux usages. Ces résultats corroborent les études ethnobotaniques chez les Inuit, indiquant que les plantes forestières apportent d'importants éléments à l'économie des Inuit et qu'elles le faisaient aussi dans le passé récent.

Tous droits réservés © La revue Études/Inuit/Studies, 2012

Ce document est protégé par la loi sur le droit d'auteur. L'utilisation des services d'Érudit (y compris la reproduction) est assujettie à sa politique d'utilisation que vous pouvez consulter en ligne.

https://apropos.erudit.org/fr/usagers/politique-dutilisation/



Cet article est diffusé et préservé par Érudit.

Érudit est un consortium interuniversitaire sans but lucratif composé de l'Université de Montréal, l'Université Laval et l'Université du Québec à Montréal. Il a pour mission la promotion et la valorisation de la recherche.

The shrubs in the forest: The use of woody species by 18th-century Labrador Inuit

Cynthia Zutter*

Résumé: Les arbustes de la forêt. L'utilisation des plantes forestières par les Inuit du Labrador au XVIII^e siècle

Malgré un faible taux de productivité et une couverture végétale éparse dans la région circumpolaire, les Inuit considèrent les plantes forestières et leurs produits comme des parties importantes de leur alimentation, car elles leur fournissent des nutriments essentiels et des produits médicinaux. Cependant, on connaît moins la manière dont les Inuit des époques historiques et préhistoriques utilisaient les végétaux. Cet article présente une recherche archéobotanique portant sur deux sites inuit du XVIII^e siècle au nord du Labrador. Dans les deux sites, des restes végétaux ont été retrouvés en grande quantité, ce qui suggère que les plantes forestières étaient utilisées comme nourriture, pour usage médical, ou qu'elles étaient modifiées en vue de nombreux usages. Ces résultats corroborent les études ethnobotaniques chez les Inuit, indiquant que les plantes forestières apportent d'importants éléments à l'économie des Inuit et qu'elles le faisaient aussi dans le passé récent.

Abstract: The shrubs in the forest: The use of woody species by 18th-century Labrador Inuit

Despite low productivity rates and sparse tree cover in the circumpolar region, the Inuit identify woody plants and their products as important parts of their diet that provide essential nutrients and medicine. However, evidence of historic and prehistoric Inuit plant use is less well known. This article presents archaeobotanical research from two 18th-century Inuit sites in Northern Labrador. At both sites, abundant botanical remains were recovered, suggesting woody plants were consumed as food, used as medicines, and modified for many valuable purposes. These results are consistent with Inuit ethnobotanical studies, suggesting that woody plants contribute important elements to the Inuit economy today and have done so in the recent past.

Introduction

Current ethnobotanical evidence suggests that woody plants and shrubs, in addition to other vascular plants, were an important resource that Arctic peoples relied upon for

^{*} Anthropology Department, MacEwan University, 7-367C, 10700-104 Ave, Edmonton, Alberta T5J 4S2, Canada. ZutterC@macewan.ca

food and medicines as well as for utilitarian purposes such as tools, support beams for structures and, possibly, shamanistic ritual practices (Black et al. 2008; Blandeau 1994; Cuerrier et al. 2011, Dristas 1986; Inuvialuit elders with Bandringa 2010; Jones 2010; Lazarus and Aullas 1990, 1991, 1992; Murray et al. 2005; Smith 1973). These findings are important, as they place the traditional meat-dominated Inuit diet of fish, sea, and land mammals in a broader context; in some cases, especially in western Arctic and subarctic regions, plant resources contribute up to 15% of the total diet (Young and Hall 1969). Recent nutrition and/or health research also includes plant foods when describing the benefits of country food in the diet of the Inuit (Kuhlein et al. 2006; Mackey and Orr 1987; Wein et al. 1996).

The study of prehistoric plant use by northern peoples is less well known and rarely included in Arctic archaeological research (Lepofsky et al. 2001; Zutter 2009). Despite the scarcity of archaeobotanical studies, recent evidence suggests that plants may have played a significant role in the lives of Inuit across the circumpolar region (Earley and Zutter 2012; Guiry et al. 2010; Hartery 2006; Lepofsky et al. 2001; Pigford and Zutter 2010; Zutter and Pigford 2007; Zutter 2009). This article compares new archaeobotanical data from the Oakes Bay I site, in the Nain region of Labrador, with the results of previous work at Uivak I (Zutter 2009), with particular attention paid to woody plants in these data sets. The goal is to elucidate the variety and manner in which 18th-century Inuit used these types of plants.

Research area and sample provenance

Tree cover is sparse along the coast of north-central Labrador, occurring mainly in isolated patches of spruce *krummholz* (*Picea glauca*) amid a landscape dominated by woody shrubs and low-lying vegetation. Plant diversity and productivity is low with only approximately 200 vascular plants, most of which are woody shrubs. This forest tundra represents a transitional zone between the low Arctic and the subarctic. Average annual temperature is ca. - 4°C, and annual precipitation ca. 900 mm, at least 50% of which falls as snow (Environment Canada 2012). The climate is influenced by the exchange between the atmosphere and the ocean, specifically the Labrador Sea and the Labrador Current, and creates sub-surface features of discontinuous permafrost.

Archaeobotanical samples were recovered from two archaeological sites: the more northerly site Uivak I (HjCl-11), on Okak Point, and Oakes Bay I (HeCg-08), on Dog Island (Figure 1). Both sites are close to the edge of the fast sea ice, ideal for sea mammal hunting in the winter (Woollett 2007). Each site used to be a group of typical communal Inuit houses that had been built by carving deep impressions into the ground, by reinforcing the side walls with boulders and rock slabs, and by erecting a roof of sod and skin supported by wooden or whale-bone beams (Kaplan 2012). The entranceway was a deep tunnel with a pit to trap cold air before one could enter an open room with a paved rock floor, lamp stand(s), an interior cooking area, and raised sleeping platform(s) along the outer walls (Woollett 2003, 2007). These pit-style winter houses continued to be used in Labrador into the late 19th and early 20th centuries.

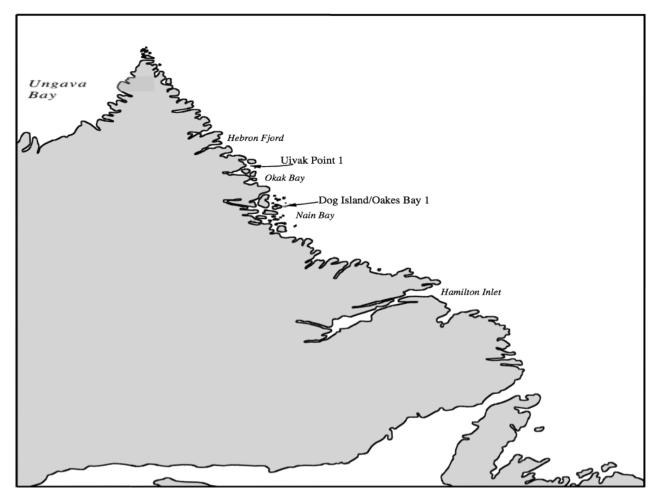


Figure 1. Labrador map with Uivak I and Oakes Bay I sites

Uivak I is on a raised beach terrace overlooking Okak bay and consists of nine large semi-subterranean communal Inuit houses occupied during the 18th century (Figure 2). House 7 was the largest of the group, measuring 18 m by 12 m and was extensively excavated in 1993, 1994, and 1996 (Kaplan 2009) (Figure 3). Thirty-two square-metre units were excavated in House 7 to uncover an entranceway with a cold trap, a stone-paved house floor, raised platforms along the back and side walls, and lamp stands fashioned out of bone in the midst of the floor (Kaplan 2012: 29). Soil samples were collected from selected excavation units that represented different contexts of the house: the sleeping platform; the floor; and the entranceway. Complementary samples of a similar volume were retrieved in 10 cm increments from a column section in the House 7 midden. An interesting sample, shaped like a human coprolite, was also recovered from under the sleeping platform (Zutter 2009; Zutter and Pigford 2007). Samples were collected from a variety of archaeological contexts (midden, sleeping platform, entranceway, and floor) to aid in reconstructing the full suite of past human behaviours within the house itself.



Figure 2. Uivak I site, Labrador, 2010. Photo by Cynthia Zutter.

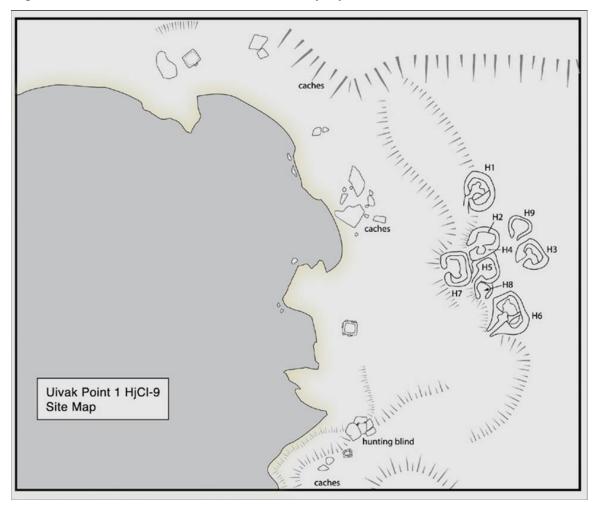


Figure 3. Uivak I site map (source: Woollett 2003 by permission).

Oakes Bay I is on a wet, boggy slope along the shore of an inlet on the west side of Dog Island. It includes the ruins of seven large sod-house depressions of various sizes dating to the 17th and 18th centuries (Kaplan and Woollett 2000) (Figure 4). In 2002, five square-metre units were excavated from the interior of House 4 from the sleeping platform to the middle of the floor. A two-by-two metre unit was also collected from the House 1 midden (Figure 5) (Woollett 2006). Soil samples were collected from differing excavation units on the floor and sleeping platform within this house as well as from the House 1 midden. It should be noted that the local population still uses this area for harvesting of berries, especially crowberry (*Empetrum nigrum*) and cloudberry (*Rubus chamaemorus*). Birch (*Betula*), willow (*Salix*), Labrador tea (*Ledum*), and fireweed (*Epilobium latifolium*) grow *in situ* on this site, and there is evidence of rodent disturbance.

The current archaeobotanical research is part of a larger multidisciplinary palaeoeconomic project led by Dr. James Woollett (Université Laval) and focused on the 18th-century Labrador Inuit subsistence economy within the context of environmental (e.g., Little Ice Age cooling) and cultural changes (e.g., European/Moravian missionary settlement), both of which directly influenced Inuit society (Kaplan and Woollett 2000; Lemus-Lauzon et al. this issue; Roy et. al. 2012; Woollett 2007).



Figure 4. Oakes Bay I site, 2005. Photo by Cynthia Zutter.

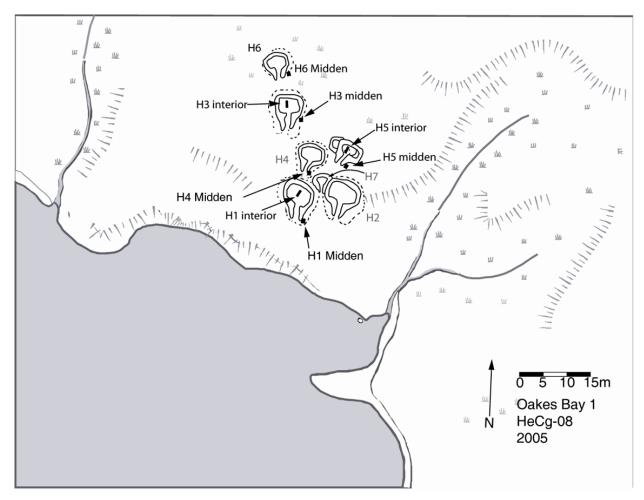


Figure 5. Oakes Bay I site map (source: Woollett 2003 by permission).

Methods

Twenty-seven bulk soil samples were analysed from the Uivak I site and approximately 30 from the Oakes Bay I site following standard archaeobotanical methods (Pearsall 1989). At both locales, samples were collected from contexts not only inside the houses, i.e., the floor and sleeping platform, but also outside the houses in associated midden deposits. For comparative purposes, a set of samples was also retrieved from an offsite locality to provide an example of naturally occurring macrobotanical remains in local soil deposits.

With preservation conditions being excellent at both sites, one litre of soil was used from the Uivak samples and only 500 ml from the Oakes Bay samples. Each sample was wet-sieved in the Anthropology lab at MacEwan University, Edmonton, through #20 (0.85 mm) and #30 (0.65 mm) mesh Tyler screens to disperse mineral sediment and to facilitate sorting of identifiable floral remains from the indeterminable residue. All sediments from both screens were examined under a low power binocular microscope (x12 to x50). All macro botanicals were identified using seed reference collections at MacEwan University along with various seed identification manuals (Berggren 1969; Delroit 1970; Martin and Bartley 1961). Nomenclature follows the

Annotated Checklist of the Vascular Plants of Newfoundland and Labrador (Meades et al. 2000).

Results

Uivak I

Over 15,500 macro botanicals from 26 distinct plant taxa were recovered from the Uivak I site (for table of absolute numbers and taxa variety see Zutter 2009: 25). Macro botanicals from woody plants represented over 90% of the total. Crowberry (*Empetrum nigrum*) was ubiquitous and had the highest concentration of seeds/litre, with over 10,000 recovered in the coprolite sample (see Zutter and Pigford 2007 for in-depth analysis of coprolite sample). Spruce (*Picea glauca*) needles were also present in many samples, with concentrations as high as 500/litre in the sleeping platform samples. On average, the concentration of macro botanicals was approximately 270/litre for all samples. The sleeping platform samples had the highest variety of plant taxa, up to 14 different types in one sample, while the midden had higher concentrations of macro botanicals than the other excavation units. Herbaceous and wetland species, including *Montia fontana, Cerastium, Silene*, and *Cyperaceae* taxa, were found in low concentrations in the entranceway and house floor samples, possibly representing modern *in situ* plant growth.

Oakes Bay I

Approximately 3,000 macro botanicals have been recorded from the Oakes Bay I site, representing 16 taxa (Zutter 2012: Tables 1 and 2). Average concentration of macro botanicals in all samples was 286/litre, indicating similar preservation conditions to those at Uivak. Macro botanicals from berry-producing shrubs, including both seeds and leaves, were dominant in all excavation contexts, contributing more than 50% of the total in all samples. Crowberry (*Empetrum nigrum*) was ubiquitous, but spruce needles were less common and more concentrated in the midden and floor samples than on the sleeping platform. The midden samples had the highest concentration of macro botanicals and largest variety of taxa per sample. Catkins and nutlets of woody shrubs, such as *Alnus* and *Betula*, were common in the surface levels of the excavation units. These macro botanicals are rarely preserved in archaeological samples and may be the *in situ* plants growing on the site today.

Offsite samples

Offsite samples are present-day *in situ* plant communities and provide a record of naturally occurring vegetation. In both areas, the samples had low concentrations of macro botanicals (~30/liter) likely due to low plant productivity. In the Uivak locality, the sample was composed mainly of herbaceous seeds and leaves from birch (*Betula*)

and willow (Salix), while the sample from the Oakes Bay region had mainly leaves from Empetrum and Vaccinium taxa.

Comparative results

At both locations, the onsite samples had average concentrations of macro botanicals that were 10 times higher (~200/litre) than those from the offsite naturally occurring plant communities. It seems that plants were in fact being brought into the houses at Uivak and Oakes Bay. The house floor samples at both sites were dominated by woody plant residues, including leaves from crowberry (*Empetrum nigrum*) and birch (*Betula*) taxa as well as seeds from crowberry and herbaceous plants. The sleeping platforms had the highest concentration of coniferous needles, especially at Uivak, along with crowberry seeds and leaves, and alder and birch catkins and/or nutlets. The midden was a conglomeration of taxa, with seeds from mainly edible woody plants including crowberry (*Empetrum nigrum*), bearberry (*Arctostaphylos uva-ursi*), and blueberry (*Vaccinium sp.*), as well as spruce needles and herbaceous taxa.

Discussion

To facilitate comparison and interpretation of the macro-botanical results from differing archaeological sites and contexts, the plant taxa were condensed into four general vegetation community/plant use categories based on Arctic ethnobotanical research (Blondeau 1994; Cuerrier et al. 2011; Dristas 1986; Griffin 2001; Inuvialuit elders with Bandringa 2010; Jones 2010; Lazarus and Aullas 1990; 1991; 1992; Porsild 1953; Smith 1973; Wilson 1978). As can be seen in Table 1, the categories and their associated plant taxa are: 1) woody or medicinal plants; 2) woody edible plants, including berry seeds and leaves; 3) wetland; and 4) grasses and herbs. This last category of macro botanicals may be modern contaminates, representing present-day growth at the archaeological site.

The offsite samples (Figure 6) from the vicinity of Uivak and Oakes Bay were composed of a combination of all categories—various plant taxa that are common in the subarctic vegetation of the area (Lamb 1984). The offsite samples differ markedly from the onsite samples. For example, the woody species are represented by low concentrations of leaves from *Empetrum nigrum*, *Betula*, and *Salix* with no conifers and few seeds. This confirms that 18th-century Inuit were indeed selecting certain plants and berries, mainly crowberry and spruce, from the surrounding vegetation and bringing these back to the site for a variety of purposes.

Comparison of the sleeping platform samples from Uivak I and Oakes Bay I shows marked differences (Figure 7). The woody or medicinal plants category contributed over 80% of the total at the northern Uivak site, while at Oakes Bay, this category was less than 50% and the edible woody plants were more common. There is an interesting north-to-south trend, whereby sites in the south used fewer conifers than those in the

north. Current tree cover is similar in both locales, although spruce forests are within 5 km of the Uivak site on Okak Island. At both sites, it is apparent that coniferous branches and woody twigs provided bedding and insulation on sleeping platforms. Berry seeds were also present, being possible remnants of meal consumption in this space.

Table 1. Labrador plant categories and their Inuit cultural applications.

Plant name	Common name	Plant type	Cultural use(s)
Category 1:			
Woody or medicinal			
plants			
Larix sp.	Tamarack	Woodland/scrub	Bedding, fuel
Juniperus sp.	Juniper	Woodland/scrub	Bedding, fuel, medicinal
Picea mariana	Black spruce	Woodland/scrub	Bedding, fuel, medicinal
Ledum palustre	Labrador tea	Woodland/scrub	Bedding, fuel, medicinal
Salix sp.	Willow	Woodland/scrub	Bedding, fuel, medicinal
Alnus crispa	Alder	Woodland/scrub	Fuel, bedding, woven mats
Betula sp.	Birch	Woodland/scrub	Fuel, bedding, woven mats
Populus sp.	Poplar	Woodland/scrub	Fuel, bedding, woven mats
Category 2:			
Woody edible plants			
Arctostaphylus uva-ursi	Bearberry	Woodland/scrub	Food, medicine
Empetrum nigrum	Crowberry	Woodland/scrub	Food, tea, fuel, bedding
Vaccinium sp.	Blueberry	Woodland/scrub	Food
Category 3: Wetland			
Evisual success	Cotton ones	Wadan J	Food, lamp wick, bandages, medicine
Eriophorum spp.	Cotton grass	Wetland	
Carex sp.	Sedges	Wetland Wetland	Woven mats, floor covering
Juncus sp.	Sedges	wetiand	Woven mats, floor covering
Category 4: Grasses and herbaceous			
plants			
Capsella bursa-pastoris		Grassland	Modern contaminate
Cerastium sp.		Grassland	Modern contaminate
Eleocharis sp.		Grassland	Modern contaminate
Epilobium latifolium (cf.			Disturbed areas with edible
Chamerion latifolium)	Fireweed	Grassland	young leaves and roots
Galium sp.		Grassland	Modern contaminate
Montia fontana		Grassland	Modern contaminate
Silene sp.		Grassland	Food for caribou/hares
Stellaria sp.		Grassland	Modern contaminate

Sources: Blondeau 1994; Cuerrier et al. 2011; Dristas 1986; Inuvialuit elders with Bandringa 2010; Jones 2010; Lazarus and Aullas 1990, 1991, 1992.

The floor samples from the two sites were also slightly different. Uivak I samples had high percentages of edible woody plants and herbaceous taxa, while the Oakes Bay floor mainly had berry seeds with some medicinal or woody leaves (Figure 8). In both cases, the floor was likely the collection area for garbage that did not make it to the

outdoor midden. The grasses and herbs at Uivak probably represented plants that thrive in disturbed trampled areas, like a floor. Leaves and seeds from alder, birch, and Labrador tea on the Oakes Bay floor may have represented deposits of twigs left by cleaning of bedding from sleeping platforms or as base insulating cover over the paving stone floors.

The midden samples were similar (Figure 9), with approximately 80% of the macro botanicals from the woody edible plant category. This high percentage of berries and edible plants likely represents deposition of human waste onto the midden, possibly from coprolites, similar to the one recovered from the Uivak site (Zutter and Pigford 2007). Numerous berry seeds in coprolite-like midden deposits were also recovered from the Qeqertasussuk site in West Greenland (Meldgaard 2004: 80). The remaining 20% of the macro botanicals in the midden samples were a combination of categories 1, 3, and 4. Coniferous needles were probably the result of periodic cleanings of the house and sleeping platforms, while the presence of seeds from grasses and herbs was possible *in situ* growth on the midden itself.

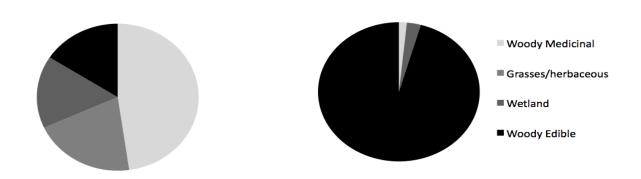


Figure 6. Offsite samples from nearby Uivak I (left) and Oakes Bay I (right).

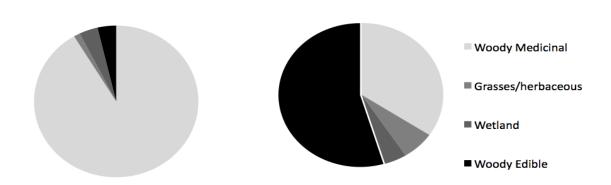


Figure 7. Sleeping platform contexts from and Uivak I (left) and Oakes Bay I (right).

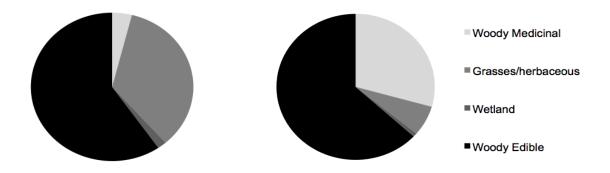


Figure 8. Uivak I house floor (left) and Oakes Bay I house floor (right).

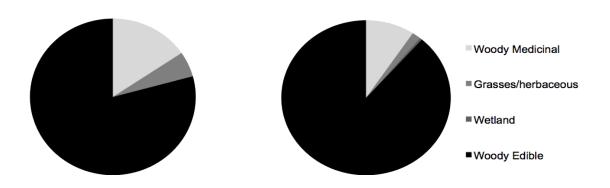


Figure 9. Uivak I midden (left) and Oakes Bay I midden (right).

Berries from woody shrubs are apparently the main plant resource across the Arctic. This result has been corroborated by a number of recent ethnobotanical studies among the Inupiat of Northwest Alaska (Jones 2010), the Inuvialuit in the Western Canadian Arctic (Inuvialuit elders with Bandringa 2010), and the Inuit of Nunavik (Cuerrier et al. 2011). All of these studies underline the importance of berry crops as well as leaves from woody shrubs for teas and other medicinal purposes. Not only are berries an important dietary resource for the Inupiat, Inuvialuit, and Inuit, they also form an integral part of their landscape and shape their seasonal rounds. In a study on the Gwich'in of the Mackenzie delta region, berries are highlighted as a key resource in their traditional diet (Murray et al. 2005), and recent studies of country food use amongst Labrador Inuit note that up to 832 kg of berries are consumed annually (Mackey and Orr 1987). Berries also contribute essential nutrients to the Inuit diet, being major sources of vitamins A and C (Kuhnlein and Soueida 1992; Kuhnlein et al. 2006). The most commonly eaten berry is crowberry or blackberry (*Empetrum nigrum*), which may be picked in the fall or left on the plant to sweeten until the spring. These berries are abundant and form an integral part of the local delicacy known as akutuk

(Eskimo ice cream), a mixture of sea mammal fat/blubber, berries, and sometimes desiccated ground organ meat (Jones 2010).

Arctic peoples and other Aboriginal groups commonly collected conifer branches and other woody twigs for insulation and comfort on their sleeping platforms (Moerman 1998). Woody twigs have been recovered from various historic Inuit sites as part of the Meta Incognita project (Laeyendecker 1992) and at the Palaeo-Eskimo site, Qeqertasussuk, in West Greenland (Böcher and Fredskild 1993). Spruce needles and cones may have been used as a cough medicine that also has antidiabetic qualities (Moerman 1998; Spoor et al. 2006). Another common woody shrub, Labrador tea (Ledum palustre), was often used as a hot beverage to relieve respiratory ailments and is prolific in the Arctic (Black et al. 2008; Griffin 2001; Spoor et al. 2006). Although Ledum grows at both sites, it was recovered only from the Oakes Bay samples, perhaps because it was not readily available in Uivak, as it may have been covered by snow. Another common berry that is a delicacy for present-day Inuit, the cloudberry/baked apple berry (Rubus chamaemorus), was not found at either site despite abundant fields of it in the vicinity of Oakes Bay. Perhaps cloudberry does not last into the winter as well as crowberry and is eaten too soon after it ripens in late summer (Jones 2010).

Conclusion

The results presented here provide important supplementary information on the use of woody plants by Inuit peoples in the past. It is evident that 18th-century Labrador Inuit relied upon a broad spectrum of woody plants and their fruit for various purposes despite limited availability. An ample variety of berries represented major sources of vitamins and medicines. Crowberry was mainly present in the winter houses at Uivak and Oakes Bay, perhaps because this hardy fruit was stored through the winter and consumed throughout the year. Spruce needles and branches provided insulation along sleeping platforms, while other woody shrubs may have been similarly used at the southern Oakes Bay site. Leaves and needles from spruce, willow, and Labrador tea were used as important medicines as well. Although certainly not the foremost food source, plant foods broadened the spectrum of the Inuit diet in the past and continue to do so.

Acknowledgments

The author wishes to express thanks to the Nunatsiavut Government, Archaeology Division, Torngasok Cultural Centre (Nain), Drs Susan Kaplan, Bowdoin College, Maine, and James Woollett, Université Laval, and the field crews from the Uivak I and Oakes Bay I excavations for their assistance in facilitating the research herein. Financial assistance was provided by the Northern Research Development grant from the Social Sciences and Humanities Research Council of Canada, the Canadian Circumpolar Institute, BAR Grant, and Grant MacEwan University Arts and Science Research Fund.

References

BERGGREN, Gunnar

1969 Atlas of Seeds, Stockholm, Swedish Natural Science Research Council.

BLACK, Paleah L., John T. ARNASON and Alain CUERRIER

Medicinal plants used by the Inuit of Qikiqtaaluk (Baffin Island, Nunavut), *Botany*, 86(2): 157-163.

BLONDEAU, Marcel

The Flora of Nunavik: Seashore Flora, *Tumivat*, 3: 41-72.

BÖCHER, Jens and Bent FREDSKILD

Plant and arthropod remains from the Palaeo-Eskimo site Qeqertasussuk, West Greenland, *Meddelelser om Grønland: Geoscience*, 30: 10-33.

CUERRIER, Alain and THE ELDERS OF UMIUJAQ AND KUUJUARAPIK

The Botanical knowledge of the Inuit of Umiujaq and Kuujuarapik, Nunavik, Westmount, Avataq Cultural Institute.

DELROIT, R.

1970 Illustrated Taxonomy Manual of Weed Seeds, River Falls, Agronomy Publications.

DRISTAS, Polly

1986 Plants in Inuit Culture. The Ethnobotany of the Iglulingmiut, M.A. thesis, Université Laval, Québec.

EARLEY, Claire and Cynthia ZUTTER

Starch Grain Analysis of Organic Residue from 18th Century Inuit Soapstone Vessels in Northern Labrador, poster presentation at the 46th Annual Meeting of the Canadian Archaeological Association, Montreal.

ENVIRONMENT CANADA

Environment Canada 2012 National Climate Data and Information Archive (online at: http://www.climate.weatheroffice.gc.ca/climate_normals/results _e.html?stnID=6787&lang=e&dCode=0&StationName=NAIN&SearchTyp e=Contains&province=ALL&provBut=&month1=0&month2=12).

GRIFFIN, Dennis

Contributions to the Ethnobotany of the Cup'it Eskimo, Nunivak Island, *Alaska Journal of Ethnobiology*, 21(2): 91-127.

GUIRY, Eric J., Michael DEAL and Eric KIRALY

Paleoeskimo Paleoethnobotany: Research from the Port au Port Site, (DdBq-1) Newfoundland, *Journal of the North Atlantic*, 2: 43-66.

THE SHRUBS IN THE FOREST/151

HARTERY, Latonia

Microscopic Approach to Palaeoeskimo Plant Use, in Lisa Rankin and Peter Ramsden (eds), From the Arctic to Avalon: Papers in Honour of Jim Tuck. Proceedings of the Conference: From the Arctic to Avalon: Transforming the History of North Eastern North America, St. John's Newfoundland, October 14-16, 2004, Oxford, BAR International Series, 1507: 71-78.

INUVIALUIT ELDERS with Robert W. BANDRINGA

2010 Inuvialuit Nautchiangit: relationships between people and plants, Inuvik, Inuvialuit Cultural Resource Centre, Aurora Research Institute, Parks Canada.

JONES, Anore

2010 Plants that we eat: Nauriat Niginaqtuatl - From the traditional wisdom of the Inupiat elders of Northwest Alaska, Fairbanks, University of Alaska Press.

KAPLAN, Susan

From Forested Bays to Tundra Covered Passes: Transformation of the Labrador Landscape, in Bjarne Gronnow (ed.), *On the Track of the Thule Culture from Bering Strait to East Greenland, Proceedings of the SILA Conference*, Copenhagen, Publications from the National Museum, Studies in Archaeology and History, 15: 119-128.

Labrador Inuit ingenuity and resourcefulness: Adapting to a complex environmental, social and spiritual environment, in David Natcher, Lawrence Felt and Andrea Proctor (eds), *Settlement, subsistence and change among the Labrador Inuit,* Winnipeg, University of Manitoba Press: 15-42.

KAPLAN, Susan and James WOOLLETT

Challenges and Choices: Exploring the Interplay of Climate, History and Culture on Canada's Labrador Coast, *Arctic, Antarctic and Alpine Research*, 32(3): 351-359.

KUHNLEIN, Harriet V. and Rula SOUEIDA

Use and nutrient composition of traditional Baffin Inuit foods, *Journal of Food Composition and Analysis*, 5(2): 112-126.

KUHNLEIN, H.V., V. BARTHET, A. FARREN, E. FALAHI, D. LEGGEE, O. REVEVEUR and P. BERTI

Vitamins A, D, and E in Canadian Arctic traditional food and adult diets, Journal of Food Composition and Analysis, 19(6): 495-506.

LAEYENDECKER, Dosia

1992 Conservation of Artifacts and Wood and Charcoal Sampling: Field Report 1992, in William W. Fitzhugh (ed.), *Meta Incognita Project, Archaeology of*

the Frobisher Voyages: Regional Surveys and European-Inuit Contact Studies. 1992 Field Report, Washington, Smithsonian Institution, Arctic Studies Center.

LAMB, Henry F.

Modern Pollen Spectra from Labrador and their use in Reconstructing Holocene Vegetational History, *Journal of Ecology*, 72(1): 37-59.

LAZARUS, Ber and Arne AULLAS

The Flora of Nunavik: Berries, *Tumivut*, 1: 45-48.

The Flora of Nunavik: Tea and Fuel Plants, *Tumivut*, 2: 45-48.

The Flora of Nunavik: Edible Plants, *Tumivut*, 3: 45-48.

LEPOFSKY, Dana, Madonna MOSS and Natasha LYONS

The unrealized potential of palaeoethnobotany in the archaeology of northwestern North America: Perspectives from Cape Addington, *Arctic Anthropology*, 16(1): 31-62.

MACKEY, M.G. and R.D. ORR

An evaluation of household country food use in Makkovik, Labrador, July 1980-June 1981, *Arctic*, 40(1): 60-65.

MARTIN, Alexander and William BARKLEY

1961 Seed Identification Manual, Berkeley, University of California Press.

MEADES, Susan, Stuart HAY and Luc BROUILLET

Annotated Checklist of Vascular Plants of Newfoundland and Labrador (online at: http://www.digitalnaturalhistory.com/meades.htm).

MELDGAARD, Morten

Ancient Harp Seal Hunters of Disko Bay. Subsistence and Settlement at the Saqqaq Culture site Qeqertasussuk (2400-1400 BC), West Greenland, Copenhagen, Danish Polar Center, Meddelelser om Grønland, Man and Society, 30.

MOERMAN, Daniel E.

1998 *Native American Ethnobotany*, Portland, Timber Press.

MURRAY, Gordon, Peter C. BOXALL and Ross W. WEIN

Distribution, abundance and utilization of wild berries by the Gwich'in people in the Mackenzie River Delta Region, *Economic Botany*, 59(2): 174-184.

PEARSALL, Deborah M.

1989 Paleoethnobotany: A handbook of procedures, New York, Academic Press.

PIGFORD, Ashlee and Cynthia ZUTTER

2010 18th Century Inuit Plant Use: Phytolith Analysis of Soapstone residues, poster presented at the 44th Annual Meeting of the Canadian Archaeological Association, Calgary.

PORSILD, A.E.,

Edible Plants of the Arctic, Arctic, 6(1): 15-34.

ROY, Natasha, Najat BHIRY and James WOOLLETT

Environmental change and terrestrial resource use by the Thule and Inuit of Labrador, Canada, *Geoarchaeology*, 27(1): 18-33.

SMITH, G. Warren

1973 Arctic Pharmacognosia, *Arctic*, 26(4): 324-333.

SPOOR, Danielle et al.

Selected plant species from the Cree pharmacopoeia of northern Quebec possess anti-diabetic potential, *Canadian Journal of Physiological Pharmacology*, 84(8-9): 847-858.

WEIN, Elenor E., Milton M.R. FREEMAN and Jeanette C. MAKUS

Use of and preference for traditional foods among the Belcher Island Inuit, *Arctic*, 49(3): 256-264.

WILSON, Ross W.

Notes of the Ethnobotany in Inuktitut, Western Canadian Journal of Anthropology, 8: 180-196.

WOOLLETT, James

2003 An Historical Ecology Labrador Inuit Culture Change, Ph.D. dissertation, City University of New York, New York.

Oakes Bay 2005, *Provincial Archaeology Office Newsletter*, 4: 39-40 (online at: http://www.tcr.gov.nl.ca/tcr/pao/Newsletters/Vol%204%20-%202006.pdf).

Labrador Inuit subsistence in the context of environmental change: An initial landscape history perspective, *American Anthropologist*, 109(1): 69-84.

YOUNG, Steven B. and Edwin HALL

1969 Contributions to the ethnobotany of the St. Lawrence Island Eskimo, Anthropological Papers of the University of Alaska, 14(2): 43-53.

ZUTTER, Cynthia

- Paleoethnobotanical contributions to 18th-century Inuit economy: An example from Uivak, Labrador, *Journal of the North Atlantic*, Special Volume, 1: 23-32.
- 2012 Macro botanical results from Uivak I and Oakes Bay sites, report on file with author.

ZUTTER Cynthia and Ashlee PIGFORD

2007 *Pooking the poop, a coprolite analysis*, poster presented at the 41st Annual Meeting of the Canadian Archaeological Association, St. John's.